

The Parish Church of St Anne, Kew



Lent Four - Mothering Sunday

27th March 2022

10.00am Sung Eucharist

Welcome to St Anne's Church.

Mask wearing continues to be encouraged as is hand sanitising on entry. The church will be well ventilated throughout the service. Please be seated as directed by sidesmen.

St Anne's relies on the generous donations of individuals. To support the ministry, mission and fabric of this church, please donate in any of these ways:

- With cash or contactless credit/debit card on leaving the church. Use a white envelope for cash if a UK taxpayer.
- Online donation at <http://www.goldengiving.com/secure/donation/st-annes-church-kew-green>
- Using the QR code opposite on your smartphone
- Join our planned giving scheme – Standing Order & Gift Aid forms are available at the back of church. Thank you



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Charity No. 1129136

THE GATHERING

Introit hymn

**O glorious Maid, exalted far
Beyond the light of burning star,
From him who made thee thou hast won
Grace to be Mother of his Son.**

**That which was lost in hapless Eve
Thy holy offspring did retrieve;
The tear-worn sons of Adam's race
Through thee have seen the heavenly place.**

**Thou wast the gate of heaven's high Lord,
The door through which the light hath poured.
Christians rejoice, for through a Maid
To all mankind is life conveyed.**

**O Jesu, Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Spirit, evermore. Amen**

*Latin, Venantius Fortunatus 530-609
Tr. Percy Dearmer 1867-1936*

Priest: In the name of the Father, and of the Son and of the Holy Spirit.

All: **Amen.**

The Greeting

Priest: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All: **And also with you.**

Prayers of Penitence

Priest: The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

All: **Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen**

Kyrie eleison

Lord have mercy
Lord have mercy
Lord have mercy

Christ have mercy
Christ have mercy
Christ have mercy

Lord have mercy
Lord have mercy
Lord have mercy

The Collect

Priest: Let us pray.

God of compassion, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth, and on the cross drew the whole human family to himself: strengthen us in our daily living that in joy and in sorrow we may know the power of your presence to bind together and to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Junior Church now leave for their own activities in the hall.

THE LITURGY OF THE WORD

First Reading *Exodus 2:1-10*

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to

Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Reader: May your word live in us.

All: **And bear much fruit to your glory.**

Psalm
34:11-20

**Come, my children, and | listen to | me;
I will | teach • you the | fear • of the | Lord.**

**Who is there who de|lights in | life
and longs for | days • to en|joy good | things?**

**Keep your | tongue from | evil
and your | lips from | lying | words.**

**Turn from evil | and do | good;
seek | peace | and pur|sue it.**

**The eyes of the Lord are up|on the | righteous ♦
and his ears are | open | to their | cry.**

**The face of the Lord is against | those who do | evil, ♦
to root out the re|membrance • of them | from the | earth.**

**The righteous cry and the | Lord | hears them ♦
and delivers them | out of | all their | troubles.**

**The Lord is near to the | broken| hearted ♦
and will save| those • who are | crushed in | spirit.**

**Many are the | troubles • of the | righteous; ♦
from them | all • will the | Lord de|liver them.**

**He keeps | all their | bones, ♦
so that not | one of | them is | broken.**

Second Reading
Colossians 3:12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs

to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: May your word live in us.

All: And bear much fruit to your glory.

Gradual Hymn

**The God of love my Shepherd is,
And he that doth me feed;
While he is mine and I am his,
What can I want or need?**

**He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
In both I have the best.**

**Or if I stray, he doth convert,
And bring my mind in frame,
And all this not for my desert,
But for his holy name.**

**Yea, in death's shady black abode
Well may I walk, not fear;
For thou art with me, and thy rod
To guide, thy staff to bear.**

**Surely thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise.**

George Herbert 1593-1633

Gospel Reading

Luke 15:1-3, 11b-end

All: Praise and honour to you Lord Jesus Christ.

Jesus said, 'Woman, here is your son.'
And to his disciple, 'Here is your mother.'

All: Praise and honour to you Lord Jesus Christ.

Priest: The Lord be with you.

All: And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, O Lord.

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So Jesus told them this parable: 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

All: This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

With confidence and trust let us pray to the Father.
For the one holy catholic and apostolic Church
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For the mission of the Church,
that in faithful witness it may preach the gospel
to the ends of the earth,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For those preparing for baptism and confirmation
and for their teachers and sponsors,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For peace in the world,
that a spirit of respect and reconciliation may grow
among nations and peoples,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For the poor, the persecuted, the sick, and all who suffer,
for refugees, prisoners, and all in danger;
that they may be relieved and protected,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For those whom we have injured or offended,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

For grace to amend our lives and to further the reign of God,
let us pray to the Father.
Lord of compassion,
in your mercy hear us.

In communion with all those who have walked in the way of
holiness
let us pray to the Father.

Lord of compassion,
in your mercy hear us.

God our Father,
in your love and goodness
you have taught us to come close to you in penitence
with prayer, fasting and generosity;
accept our Lenten discipline,
and when we fall by our weakness,
raise us up by your unfailing mercy;
through Jesus Christ our Lord.
Amen

The Peace

Since we are justified by faith, we have peace with God through
our Lord Jesus Christ, who has given us access to his grace.
The peace of the Lord be always with you.

All: And also with you.

Let us offer one another a sign of peace.

All exchange a sign of peace.

THE LITURGY OF THE SACRAMENT

Preparation of the Altar

The altar is prepared and bread and wine are placed upon it.

Offertory hymn

**Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.**

**Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of our redemption
Paid to set the sinners free.**

**Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.**

**Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.**

G B Timms 1910-1997

Offertory Prayer

Blessed are you, Lord God of all creation,
through your goodness we have this bread to offer;
which earth has given and human hands have made,
it will become for us the bread of life.

All: Blessed be God for ever.

Blessed are you, Lord God of all creation,
through your goodness we have this wine to offer;
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

The Eucharistic Prayer

Priest: The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right and good, to give you thanks and praise,
almighty God and everlasting Father, through Jesus Christ your
Son. For in these forty days you lead us to the desert of
repentance that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.
Through fasting, prayer and acts of service you bring us back to
your generous heart. Through study of your holy word you open

our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Sit or kneel

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Anne our patron and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

Priest: Believing the promises of God, let us pray with confidence as our Saviour taught us.

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**All: For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The priest says the invitation to communion

This is the Lamb of God who takes away the sin of the world, blessed are those who are called to his supper.

**All: Lord I am not worthy to receive you but only say
the word and I shall be healed.**

**All: Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The people receive communion as guided by the sidesmen.

*Communicant members of other denominations are welcome
to receive Holy Communion at this service, or to come
forward to receive a blessing.*

During the distribution the choir sings an anthem.

After all have received Corporate silence is kept.

Post Communion Sentence

The Lord is full of compassion and mercy, slow to anger and of great kindness.

Final Hymn

**O Love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.**

**He sent no angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.**

**For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.**

**For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the cross's death;
For us at length gave up his breath.**

**For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.**

**All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.**

Post Communion Prayer

Loving God, as a mother feeds her children at the breast you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord. **Amen.**

**All: Father of all
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Notices

Notices are given out and the children present their work.

THE DISMISSAL

Priest: The Lord be with you.

All: And also with you.

Priest: Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty the Father, Son and Holy Spirit be with you this day and for ever more.

All: Amen.

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Please remember in your prayers the sick: Debbie, Giles, George, Juliette, Tabitha, Yasuko, Julia, Christine, Derek, Will, Bob, Kathy and Caroline.

the departed:

those whose anniversaries fall 27 March – 2 April: Fred Crimp, Iris Laws, Ronald Harrow, Bob Grove, Joan Partridge, Stella Ward, Anthony Saxton, Fr. Peter McCrory, Dafydd Evans, Myra Hadrys.

Flowers in memory of Monica Tieze.

Notices

Next Sunday's Readings – Isaiah 43:16-21, Philippians 3:4b-14, John 12:1-8.

New Electoral Roll – The annual revision of the electoral Roll ends today. The revised Electoral Roll will be available for inspection at the back of the church from 3rd to 17th April.

PCC and Deanery Synod vacancies – there will be vacancies arising in April to join the PCC and Deanery Synod. Please contact the Churchwardens if you are interested.

Restoration of the Chalice – those who wish to may also receive the wine from the common cup at communion. There will be no intinction (dipping of the wafer). The choice to receive communion in one or both kinds is entirely a personal preference. There is no obligation. See fuller information in St Anne's News.

Visit our prayer space in the gallery for quiet prayer and reflection. Sundays between 9.15 – 9.45.

Stations of the Cross – 5.00pm each Sunday during Lent. For more information contact Chris Handley at christopher.handley@talktalk.net All are welcome.

Sunday Teas – thank you to all volunteers for completing the survey. This is the final week for completion of the survey; the link will definitely be in next week's St Anne's Church Newsletter. Please contact me if you are unable to access the link to the survey. Your feedback is key to finding an efficient and sustainable way of running Sunday Teas. Thank you for your time. Barbara Cook

Junior Church – meets each Sunday during 10.00am Service. Please contact our Junior Church leader, Sophia Priolo at sophiapriolo@gmail.com for more information.

Singing hymns at St Anne's – a weekly on-line series introducing hymns for forthcoming Sundays. To access these hymn practice sessions and the associated text, please visit our website at <https://saintanne-kew.org.uk/kewgreen/singing-hymns-at-saint-annes/> and click on the buttons indicated.

Bible Study – meets weekly at 11.00am in the Parish Hall and via Zoom. Contact Ann Eldridge for a link to attend online: annvivienedridge@gmail.com

Morning Prayer – (via Zoom) each weekday at 8.35am. To join in please contact Tina Ruygrok at tina.ruygrok@gmail.com

The Friends of St Anne's Fundraising Event. 'The Golden Age of Children's Book Illustration in Edwardian England' Saturday 30 APRIL 2022 11.00 to 12.00. Talk by SUSAN BAILES BA, MA, PGCE. Discover more & learn about the part three very different artists played with their expertise & talents; Arthur Rackham, Edmund Dulac & Beatrix Potter (The subject of the current V&A exhibition 'BEATRIX POTTER: DRAWN TO NATURE') Live in St Anne's Parish Hall &

streamed via Zoom Webinar. Coffee served at 10.30 am.

www.friendsofstanneskew.org.uk

COVID - mask wearing continues to be encouraged. Please use hand sanitiser on entry and before taking communion. The church will be ventilated during services. Please do not attend if you are feeling unwell.

Diary

Sunday 27 March 2022 –*Mothering Sunday*

08.00 Said Eucharist
10.00 Sung Eucharist
17.00 Stations of the Cross

Monday 28

08.35 Morning Prayer via Zoom

Tuesday 29

08.35 Morning Prayer via Zoom

Wednesday 30

08.35 Morning Prayer via Zoom
11.00 Hall: Bible Study

Thursday 31

08.35 Morning Prayer via Zoom

Friday 1 April

08.35 Morning Prayer via Zoom

Saturday 2

Sunday 3– *Lent 5 – Passiontide begins*

08.00 Said Eucharist
10.00 Sung Eucharist
17.00 Stations of the Cross

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