

The Parish Church of St Anne, Kew



All Souls' Requiem Mass

18.30 Requiem Mass
with the commemoration
of the faithful departed

Introit

Requiem aeternam dona eis,
Domine, et lux perpetua
luceat eis.

*Rest eternal grant them, Lord,
and may perpetual light shine
on them.*

THE GATHERING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
All: **Amen.**

The Greeting

Priest: The Lord be with you
All: **and also with you.**

Words of welcome and introduction are said.

Invitation to Confession

Priest: God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to God
and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

All: **Father eternal, giver of light and grace,
we have sinned against you
and against our neighbour
in what we have thought
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

Priest: Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Kyrie

Kyrie eleison
Christe eleison
Kyrie eleison

*Lord, have mercy
Christ, have mercy
Lord, have mercy*

The Collect

Let us pray that we may be strengthened by our communion with
all the saints.

Eternal God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises; through
Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen.**

THE LITURGY OF THE WORD

First Reading

Wisdom 3.1-9

The souls of the righteous are in the hand of God, and no
torment will ever touch them. In the eyes of the foolish they
seemed to have died, and their departure was thought to be an
affliction, and their going from us to be their destruction; but they
are at peace. For though in the sight of men they were punished,
their hope is full of immortality. Having been disciplined a little,
they will receive great good, because God tested them and found
them worthy of himself; like gold in the furnace he tried them, and
like a sacrificial burnt offering he accepted them. In the time of
their visitation they will shine forth, and will run like sparks through

the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

All: May your word live in us
And bear much fruit to your glory

Psalm 23
sung by the Choir

The Lord is my shepherd:
therefore can I lack nothing.

He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.

He shall convert my soul:
and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Glory be to the Father:
and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be:
world without end. Amen.

Second Reading
Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning

and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

All: May your word live in us
And bear much fruit to your glory.

Gradual Hymn

**Let saints on earth in concert sing
with those who work is done;
for all the servants of our King
in heaven and earth are one.**

**One family, we dwell in him,
one Church, above, beneath,
though now divided by the stream,
the narrow stream of death.**

**One army of the living God,
to his command we bow;
part of the host have crossed the flood,
and part are crossing now.**

**E'en now to their eternal home
there pass some spirits blest;
while others to the margin come,
waiting their call to rest.**

**Jesus, be thou our constant Guide;
then, when the word is given,
bid Jordan's narrow stream divide,
and bring us safe to heaven.**

Charles Wesley (1707 - 88)

Gospel Reading *John 11.32-44*

All: Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

Priest: Hear the Gospel of our Lord Jesus Christ according to John.
All: **Glory to you, O Lord.**

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

The Prayers of the Faithful

Priest: In peace let us pray to the Lord.

Jesus, Bread from Heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.

Hear us, risen Lord,
our resurrection and our life.

Jesus, the Light of the World,
you gave the man born blind the gift of sight
and opened the eyes of his faith:
bring those in darkness
to your eternal light and glory.

Hear us, risen Lord,
our resurrection and our life.

Jesus, Son of the Living God,
you summoned your friend Lazarus from death to life: raise us at
the last to full and eternal life with you.

Hear us, risen Lord,
our resurrection and our life.

Jesus, Crucified Saviour,
in your dying you entrusted each to the other
Mary your mother and John your beloved disciple:
sustain and comfort all who mourn.

Hear us, risen Lord,
our resurrection and our life.

Jesus, our Way and Truth and Life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting
and the lost.

Hear us, risen Lord,
our resurrection and our life.

May God in his infinite love and mercy bring the whole Church,
living and departed in the Lord Jesus, to a joyful resurrection and
the fulfilment of his eternal kingdom. **Amen.**

The Peace

Priest: Jesus says: Peace I leave with you. My peace I give to you. Not
as the world gives give I unto you. Do not let your hearts be
troubled, neither let them be afraid.

All: The peace of the risen Christ be always with you.
And also with you.

Priest: Let us offer one another a sign of peace.

THE LITURGY OF THE SACRAMENT

Offertory Hymn

**Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.**

**King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.**

**Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.**

**At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high!**

*Liturgy of St James
Tr Gerald Moultrie 1829-85*

The bread and wine are placed on the altar.

Look upon us, Lord, in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

The Eucharistic Prayer

Priest: The Lord be with you
All: and also with you.

Priest: Lift up your hearts.
All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right to give thanks and praise.

Blessed are you, gracious God, Creator of heaven and earth, giver of life and conqueror of death. By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight. Through his resurrection from the dead you have given us a new birth into a living hope, into an inheritance which is imperishable, undefiled and unfading. The joy of resurrection fills the universe, and so we join with angels and archangels, and all your faithful people, evermore praising you and singing:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis

*Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
domini
Hosanna in excelsis

*Blessed is He who comes
in the name of the Lord
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Anne our patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

Silence is kept.

The Lord's Prayer

Priest: As our Saviour taught us, in faith and trust so we pray:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day.
In your mercy keep us free from sin and protect us from all
anxiety as we wait in joyful hope for the coming of our Saviour,
Jesus Christ

**All: For thine is the kingdom, the power, and the glory, for ever
and ever. Amen.**

Priest: Lord Jesus Christ, you said to your apostles: I leave you peace,
my peace I give you. Look not on our sins, but on the faith of your
Church, and grant us the peace and unity of your kingdom where
you live for ever and ever. **Amen.**

Breaking of the Bread

Jesus is the living bread which came down from heaven: if
anyone eats of this bread, they will live for ever.

All: Lord, give us this bread always.

Giving of Communion

The priest says the invitation to communion.

Priest: This is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Agnus Dei

Agnus Dei
qui tollis peccata mundi,
dona eis requiem, requiem
sempiternam.

*Lamb of God
who takes away the sins of
the world, grant them rest,
rest everlasting.*

*The people receive communion as guided by the sidesmen.
Communicant members of other denominations are welcome to
receive Holy Communion at this service, or to come forward to
receive a blessing.*

During the distribution of communion the choir sings:

Thou Knowest Lord, the Secrets of our Hearts (Henry Purcell)

COMMEMORATION OF THE FAITHFUL DEPARTED

Priest: Glory and honour and power:
are yours by right, O Lord our God;

**All: For you created all things:
and by your will they have their being.**

Priest: Glory and honour and power:
are yours by right, O Lamb who was slain:

**All: For by your blood you have ransomed for God a
kingdom of priests from every race and language, from every
people and nation.**

The names of those to be remembered are read aloud.

The Russian Kontakion of the Departed (Tr. W. J. Birkbeck 1869-1916)

Priest: This is the will of him that sent me
that I should lose nothing of all that he has given me,

All: and I will raise them up at the last day.

Priest: Lord God, creator of all, you have made us creatures of this earth,
but have also promised us a share in life eternal. According to
your promises, may all who have died in the peace of Christ
share with your saints in the joy of heaven where there is neither
sorrow nor pain, but life everlasting.

All: Alleluia! Amen.

Priest: Grant to us, Lord God, to trust you not for ourselves alone,
but for those also whom we love and who are hidden from us by
the shadow of death; that, as we believe your power to have
raised our Lord Jesus Christ from the dead, so may we trust your
love to give eternal life to all who believe in him; through Jesus
Christ our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. **Amen.**

**All: Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold, lambs of
your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light. Amen.**

Post Communion Prayer

Priest: God of love, may the death and resurrection of Christ, which we have celebrated in this eucharist, bring us, with the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our rock and our salvation, to whom be glory for time and for eternity. **Amen.**

THE DISMISSAL

Priest: The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Priest: Go in the peace of Christ.

All: Thanks be to God.

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum,
quia pius es
Requiem in aeternam dona eis, Domine, et lux perpetua luceat
eis, cum sanctis tuis in aeternum, quia pius es.

*Let everlasting light shine upon them, Lord, with Thy Saints for
ever, for Thou art merciful*

The congregation should leave in silence.