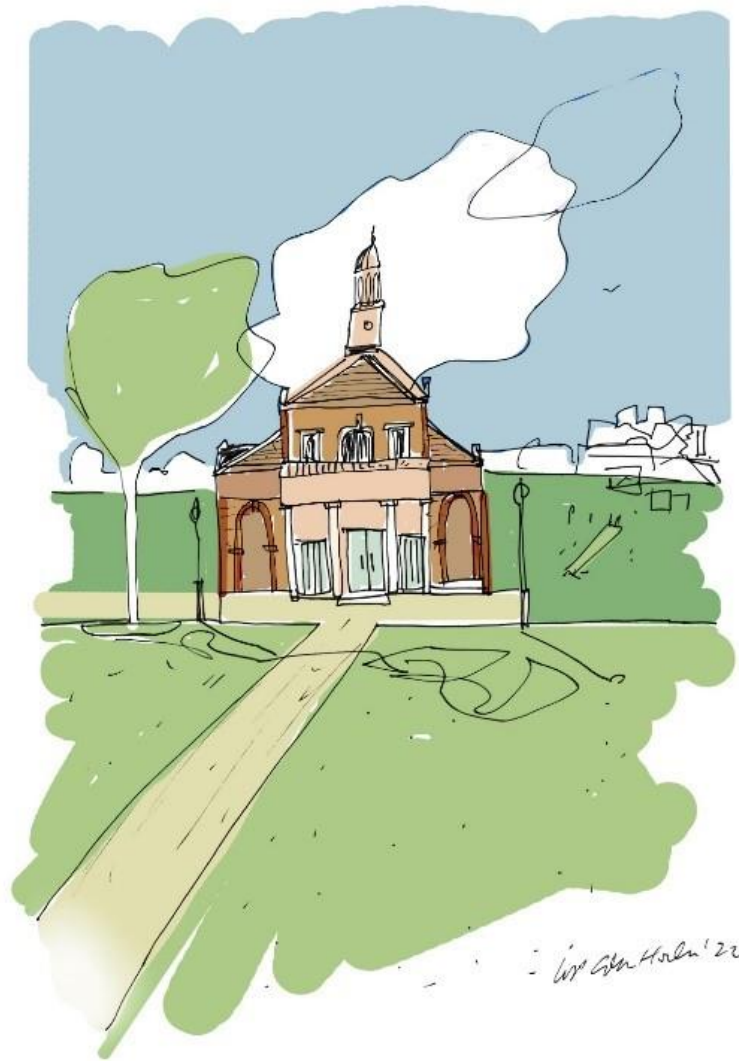


The Parish Church of St Anne, Kew



The Parish Eucharist with Holy Baptism

Pastoral Introduction

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved it is a joyful moment when we rejoice in what God has done for us in Christ, and in response we make serious promises and affirm our Christian faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with this new member of the Church.

The service paints vivid pictures of what happens on the Christian journey. There is the sign of the cross, the badge of faith in the Christian Way, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising. Water is also a sign of new life, as we are born again by water and the Spirit. This reminds us of Jesus' baptism. There is the anointing with oil: first, at the signing of the cross. This draws on the ancient use of oil in preparing an athlete's body for a contest, and is a sign of preparation for living a Christian life. Oil has also traditionally been used in the anointing of kings, and the second anointing uses the oil of chrism (used again at confirmation) and is a sign that the new Christian belongs to the community of Christ, the King of kings. As a sign of the new life that Christ offers, there is a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptised is called to walk in that light for the rest of their lives.

As you pray for the candidates, picture them with yourself and the whole Church throughout the ages, journeying together into the fullness of God's love.

The Gathering

Please stand to sing the Entrance Hymn (hymn numbers can be found in The Messenger)

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

Introduction

The priest welcomes the congregation and introduces the service using these or other words:

Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal of this new birth.
Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.
As children of God, we have a new dignity
and God calls us to fullness of life.

Presentation of the Candidates

The priest addresses the whole congregation

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome these children / candidates
and uphold them in their new life in Christ?

All With the help of God, we will.

The priest addresses the parents and godparents (P&G)

Parents and godparents,
the Church receives these children with joy.
Today we are trusting God for their growth in faith.
Will you pray for them,
draw them by your example into the community of faith
and walk with them in the way of life?

P&G With the help of God, we will.

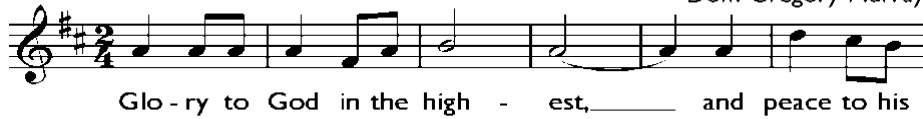
In baptism these children begin their journey in faith.
You speak for them today.
Will you care for them,
and help them to take their place
within the life and worship of Christ's Church?

P&G With the help of God, we will.

Please stand to sing the Gloria

Gloria in Excelsis (omitted in Advent and Lent)

Dom Gregory Murray



The Collect

Please remain standing. The priest introduces a period of silent prayer with the words 'let us pray'. The Collect is said and all respond

All **Amen.**

The Liturgy of the Word

Readings

Please sit for readings from the Old and New Testament. A Psalm may be sung. At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Hymn (see *The Messenger*)

Gospel Reading

The Gospel is read from the centre of the Nave. Please turn to face it. The choir or a cantor leads the acclamation:



When the Gospel is announced the priest says

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to N.



At the end

This is the Gospel of the Lord.



Sermon

The Liturgy of Baptism

The Decision

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

P&G I reject them.

Do you renounce the deceit and corruption of evil?

P&G I renounce them.

Do you repent of the sins that separate us from God and neighbour?

P&G I repent of them.

Do you turn to Christ as Saviour?

P&G I turn to Christ.

Do you submit to Christ as Lord?

P&G I submit to Christ.

**P&G Do you come to Christ, the way, the truth and the life?
I come to Christ.**

Signing with the Cross

The priest makes the sign of the cross on the forehead of each candidate, saying

Christ claims you for his own.
Receive the sign of his cross.

When all the candidates have been signed, the priest says

Do not be ashamed to confess the faith of Christ crucified.

**All Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

All Amen.

Prayer over the Water

The priest pours water into the font and says

Praise God who made heaven and earth,
All who keeps his promise for ever.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel

from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John

and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptise into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again.
Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

All Amen.

Profession of Faith

Please stand. The priest addresses the congregation

Do you believe and trust in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

All I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Baptism

The priest pours water on each candidate, saying

N, I baptise you
in the name of the Father, and of the Son, and of the Holy
Spirit.

All Amen.

*Those who have been baptised are anointed with the oil of chrism, with
the words*

The oil of chrism, the seal of the Spirit.

When all have been anointed the priest says

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

The Welcome and Peace

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you
and also with you.

The Liturgy of the Eucharist

Preparation of the Altar

Taking of the Bread and Wine

*We sing the **Offertory Hymn** (for number, see the Messenger). A collection is taken.*

The gifts of the people are gathered and presented. The altar is prepared and bread and wine are placed upon it. The priest takes the bread and wine and says the following prayers.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:

through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Eucharistic Prayer

The musical notation consists of four staves. The first staff is for the Priest, with the lyrics "The Lord be with you". The second staff is for ALL, with the lyrics "and also with you." The third staff is for the Priest, with the lyrics "Lift up your hearts." The fourth staff is for ALL, with the lyrics "We lift them to the Lord." The fifth staff is for the Priest, with the lyrics "Let us give thanks to the Lord our God." The sixth staff is for ALL, with the lyrics "It is right to give thanks and praise." The notation uses a treble clef and a key signature of one flat (B-flat). The notes are represented by black squares on a five-line staff, with stems and beams indicating the rhythm. The lyrics are written below the notes, with some words underlined.

Priest
The Lord be with you

ALL
and also with you.

Priest
Lift up your hearts.

ALL
We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

ALL
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because by water and the Holy Spirit

you have made us a holy people in Jesus Christ our Lord,
 you raise us to new life in him
 and renew in us the image of your glory.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and saying:

Dom Gregory Murray

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
 — Hea-ven and Earth are full of your glo-ry. Ho-san-
 na in the high-est. Bles-sed is he who
 comes in the name of the Lord. Ho-
 san-na in the high-est.

Please kneel or sit.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Anne and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



The Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The priest breaks the consecrated bread

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Please receive communion as directed by the sidesmen. If you usually receive communion in your own church, you are welcome to do so here. Otherwise, you are encouraged to come forward for a blessing. Please ask a priest at the Sanctuary if you wish to receive a gluten-free wafer.

During communion we sing the Agnus Dei

Dom Gregory Murray



Lamb of God, you take a - way the sin_ of the world,
have mer - cy on us. Lamb of God, you take a -
way the sin_ of the world, have mer - cy on us.
Lamb of God, you take a - way the sin_
of the world, grant_ us peace.

The choir may sing an anthem as communion is taken.

Prayer after Communion

Please remain kneeling or seated. A post-communion sentence is said

All God of mercy,
by whose grace alone we are accepted
and equipped for your service:
stir up in us the gifts of your Holy Spirit
and make us worthy of our calling;
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ our Lord.
Amen.

Hymn (for hymn number see The Messenger)

Please sit for the Notices.

Giving of a Lighted Candle

The priest gives each of the newly baptised a lighted candle, lit from the Paschal Candle.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**All Shine as a light in the world
to the glory of God the Father.**

The Blessing

The priest uses this or another suitable blessing

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the peace of Christ

All Thanks be to God

The ministers and people depart.

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Notices

Coffee after the service everyone is welcome to come and meet the congregation for coffee after the service. If you would like to help with serving coffee, please contact Rebecca Phelps at r.phelps119@btinternet.com

Morning Prayer (via Zoom) - each weekday at 8.30am. To join in please contact Tina Ruygrok at tina.ruygrok@gmail.com

Notices and prayers for the sick – please contact the Parish Office on saintannekew@gmail.com with any Notices for the Messenger (Service Booklet) or with a name to add / remove from the sick list. The weekly deadline for inclusion is Wednesday 1pm.

Hall Hire is available. Please contact the Parish Office.

Welcomers needed – please sign up at the back of church to offer 1 hour per week to welcome those who visit St Anne's. For more information contact John Mortley at john.onc@hotmail.com.

Bible Study takes place on Wednesdays at 11.00am in the Hall and on Zoom. Contact Ann Eldridge for more information at annviveneldridge@gmail.com

Safeguarding – for safeguarding concerns please contact our safeguarding officer, Kate Higham, at safeguarding@saintannekew.org.uk or tel: 07561 662613 or contact Fr Giles or the Churchwardens. **Safeguarding is everyone's responsibility.**

Join St Anne's WhatsApp Group, available for all the congregation. To join please text Fr Giles on 07811 444011.

Fr Giles is available for any member of St Anne's congregation and can be contacted on 07811 444011 or via the Parish Office. His regular day off is Friday.

Giving

St Anne's relies on the generous donations of individuals. To support the ministry, mission and fabric of this church, we would appreciate it if you could donate in any of these ways:

With cash or contactless credit/debit card on leaving the church. Use a white envelope for cash if a UK taxpayer.

Online donation at <https://www.peoplesfundraising.com/donation/st-annes-church-kew-green>

Using the QR code on your smartphone



Join our planned giving scheme – Standing Order & Gift Aid forms are available at the back of church.

Thank you.

Parish Priest: Revd Canon Dr Giles Fraser

Parish Office: 020 8332 7156 or email: saintannekew@gmail.com

www.saintanne-kew.org.uk

Charity No. 1129136