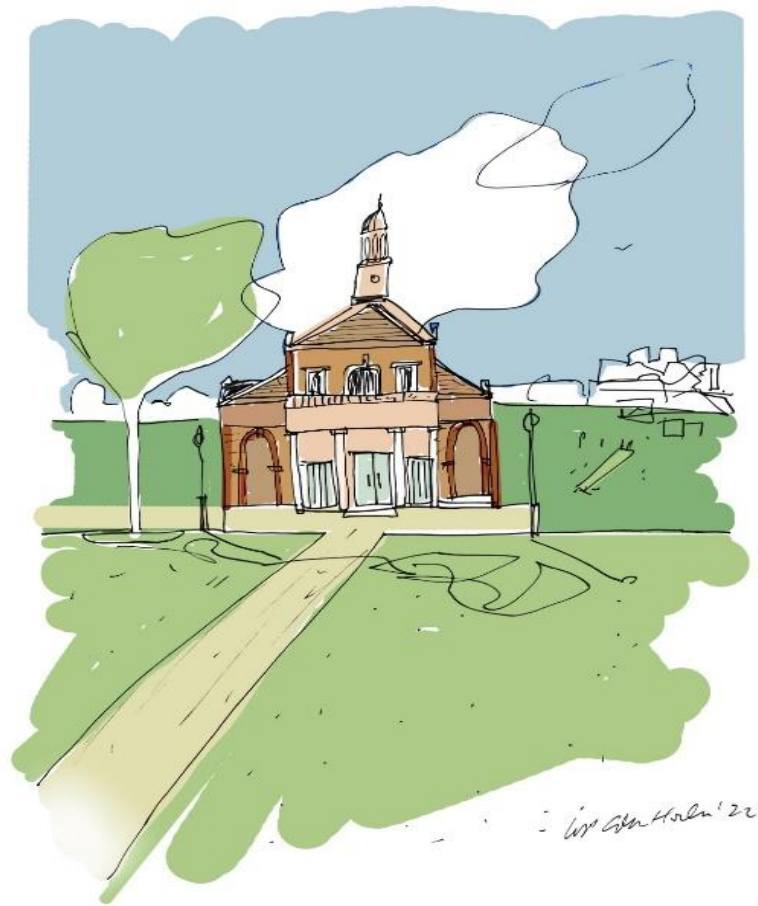


The Parish Church of St Anne, Kew



The Parish Eucharist

in Ordinary Time

What is the Eucharist?

At the Last Supper Jesus gave his disciples signs to remember him by. Following the events of Good Friday and Easter Day, the disciples realised that Jesus had been sharing not just bread and wine but himself, his body and his blood, as a living remembrance of him and his saving work. Every time we celebrate the Eucharist we enter again into the mystery of Christ's sacrifice, as we encounter him in word and sacrament.

The first Christians gathered in each other's homes to celebrate the Eucharist together, often in secret. Christians all over the world still come together to worship in homes, hospitals, churches and cathedrals. We gather here as individuals, with all our cares and concerns, our joys and sorrows, and in our offering of praise and thanksgiving, Christ makes us one body.

Here we confess our sins and receive the assurance of God's forgiveness. We break open the scriptures together, and hear anew the story of God's saving acts. We affirm the faith that has been passed on down the centuries, and which we are called to proclaim afresh today. And we bring to God the concerns of the world, the church, our community, and ourselves – because in the Eucharist we are called to bring all things to God, whose will is to reconcile all things to himself.

Then, in the Parish Eucharist, as in all celebrations of the Eucharist, we mirror the action of Christ himself at the Last Supper. We take the bread and wine, gifts from among all God has given us, and symbols of our offering of ourselves to God. We ask God to bless the gifts, using the words Jesus gave us, so that he may be present among us. Just as his body was broken, we break the bread to acknowledge our own brokenness and dependence on God's forgiveness. And we share the bread and wine: Christ's gift of himself to us enables us to share in the life of God, and reminds us that we belong to him and to each other.

At the end of the Eucharist, we are sent out to live as members of the eucharistic community in the world. Christ gives himself to us in the Eucharist. As we are fed by him, we are called, once again, to be signs of his love in the world: receiving the body of Christ, we are sent out to be the body of Christ.

The Gathering

Please stand to sing the **Entrance Hymn**

(Hymn numbers can be found on The Messenger)

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome or introduction may be said.

Prayers of Penitence

The priest introduces the confession, using these or other suitable words

God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,**

through our own deliberate fault.
**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect

The Collect is said (see The Messenger) and all respond

All Amen.

The Liturgy of the Word

Readings

Please sit for a reading from the Old Testament. At the end the reader says

This is the word of the Lord.

All Thanks be to God.

A psalm is sung (see The Messenger).

Please sit for a reading from the New Testament. At the end the reader says

This is the word of the Lord.

All Thanks be to God.

*The **Gradual Hymn** is sung.*

Gospel Reading

Please stand to greet the Gospel. As the Gospel Book is carried to the centre of the Nave, please turn to face it.

Alleluia, Alleluia, Alleluia

All Alleluia, Alleluia, Alleluia

The Lord be with you
All and also with you.

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you O Lord

At the end

This is the Gospel of the Lord.
All Praise to you O Christ.

Sermon

The Nicene Creed

Please stand

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven, was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please kneel or sit. And at the end

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please stand. The priest introduces the Peace using these or other suitable words

We are the body of Christ.
In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace
and builds up our common life.

All The peace of the Lord be always with you
and also with you.

Preparation of the Altar

Taking of the Bread and Wine

*The **Offertory Hymn** is sung (see *The Messenger*).*

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Eucharistic Prayer

Please stand.

The Lord be with you
All **And also with you**

Lift up your hearts
All **We lift them to the Lord**

Let us give thanks to the Lord our God
All **It is right to give Him thanks and praise.**

The following Preface is used, or on saints' days and other festivals an alternative may be used.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

***All* Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that comes in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Anne and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen**

The Lord's Prayer

The priest invites the congregation to join in saying the Lord's Prayer

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The priest breaks the consecrated bread

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

All Lamb of God,
You take away the sin of the world,
Have mercy on us.

Lamb of God,
You take away the sin of the world,
Have mercy on us.

Lamb of God,
You take away the sin of the world,
Grant us peace.

The people receive communion as guided by the sidesmen. Communicant members of other denominations are welcome to receive the Eucharist. Ask a priest at the altar rail if you wish to receive a gluten-free wafer.

The choir may sing an anthem.

Prayer after Communion

Please remain kneeling or seated. The priest says the post communion prayer and then the following is said together.

All Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others,
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

Please sit for the Notices. Banns may be read.

The Dismissal

*A **Post Communion hymn** is sung (see *The Messenger*).*

The priest uses this or another blessing

The Lord be with you
All **and also with you.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Go in peace to love and serve the Lord
All **In the name of Christ. Amen.**

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Online donation at <https://www.peoplesfundraising.com/donation/st-annes-church-kew-green>

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Thank you.

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