

St Anne's Church, Kew



**Parish Eucharist
Eastertide**

The Gathering

Opening Hymn (see The Messenger)

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Alleluia, Christ is risen!

All He is risen indeed, Alleluia!

Words of welcome or introduction may be said.

Prayers of Penitence

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil and
confessing our sins with a sincere and true heart.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The priest says

May the God of all healing and forgiveness
draw you to himself
and cleanse you from all your sins,
that you may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Please remain standing. The president introduces a period of silent prayer with the words 'let us pray'. The Collect is said and all respond

All Amen.

The Liturgy of the Word

Reading

Please sit for a reading from the Old Testament. At the end the reader says

This is the word of the Lord.

All Thanks be to God.

A Psalm is read.

Please sit for a reading from the New Testament. At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Hymn (See The Messenger)

Gospel Reading

When the Gospel is announced the priest says

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ

Please stand

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Please kneel or sit.

This response may be used

Lord, in your mercy
All **hear our prayer.**

And at the end

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please stand. The priest introduces the Peace using these or other suitable words

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

Preparation of the Altar

Hymn (See *The Messenger*)

Taking of the Bread and Wine

The gifts of the people are gathered and presented. The altar is prepared, and bread and wine are placed upon it. The president takes the bread and wine and says:

Be present, be present,
Lord Jesus Christ,
our risen high priest;
and make yourself known in the breaking of bread.

All Amen.

Eucharistic Prayer

The Lord be with you
All And also with you

Lift up your hearts
All We lift them up onto the Lord

Let us give thanks to the Lord our God
All It is right to give him thanks and praise

A seasonal preface is used, the following or some other:

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

**All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that comes in the name of the Lord.
Hosanna in the highest.**

Please sit or kneel

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

Blessing and honour and glory and power
be yours for ever and ever. Amen

The Lord's Prayer

The priest invites the congregation to join in saying the Lord's Prayer

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The priest breaks the consecrated bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The priest says

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

**All Lamb of God,
You take away the sin of the world,
Have mercy on us.**

**Lamb of God,
You take away the sin of the world,
Have mercy on us.**

**Lamb of God,
You take away the sin of the world,
Grant us peace.**

*All are welcome to receive the Eucharist. Please ask a priest at the Sanctuary
if you wish to receive a gluten-free wafer.*

Prayer after Communion

Please remain kneeling or seated. The priest may pray a post communion prayer; the following is said

All God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ our Lord.
Amen.

Please sit for the Notices.

The Dismissal

The priest uses this or another blessing

The Lord be with you
All and also with you.

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

All Amen.

The priest says the dismissal:

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Hymn (See The Messenger)

The ministers and people depart.

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Notices

Coffee after the service everyone is welcome to come and meet the congregation for coffee after the service. If you would like to help with serving coffee, please contact Rebecca Phelps at r.phelps119@btinternet.com

Morning Prayer (via Zoom) - each weekday at 8.30am. To join in please contact Tina Ruygrok at tina.ruygrok@gmail.com

Notices and prayers for the sick – please contact the Parish Office on saintannekew@gmail.com with any Notices for the Messenger (Service Booklet) or with a name to add / remove from the sick list. The weekly deadline for inclusion is Wednesday 1pm.

Hall Hire is available. Please contact the Parish Office.

Welcomers needed – please sign up at the back of church to offer 1 hour per week to welcome those who visit St Anne's. For more information contact John Mortley at john.onc@hotmail.com.

Bible Study takes place on Wednesdays at 11.00am in the Hall and on Zoom. Contact Ann Eldridge for more information at annviveneldridge@gmail.com

Safeguarding – for safeguarding concerns please contact our safeguarding officer, Kate Higham, at safeguarding@saintannekew.org.uk or tel: 07561 662613 or contact Fr Giles or the Churchwardens. **Safeguarding is everyone's responsibility.**

Join St Anne's WhatsApp Group, available for all the congregation. To join please text Fr Giles on 07811 444011.

Fr Giles is available for any member of St Anne's congregation and can be contacted on 07811 444011 or via the Parish Office. His regular day off is Friday.

Giving

St Anne's relies on the generous donations of individuals. To support the ministry, mission and fabric of this church, we would appreciate it if you could donate in any of these ways:

With cash or contactless credit/debit card on leaving the church. Use a white envelope for cash if a UK taxpayer.

Online donation at <https://www.peoplesfundraising.com/donation/st-annes-church-kew-green>

Using the QR code on your smartphone



Join our planned giving scheme – Standing Order & Gift Aid forms are available at the back of church.

Thank you.

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www.saintanne-kew.org.uk

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